

# Saint Basil Greek Orthodox Church

733 South Ashland Ave  
Chicago, Illinois 60607  
info@stbasilchicago.org  
Rev. Fr. Dimitri Tobias, *Proistamenos*



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Parish Council President: Ms. Jayme Schenk



AMPLE PARKING AVAILABLE  
DIRECTLY ACROSS FROM CHURCH



OUR CHURCH IS WHEELCHAIR  
ACCESSIBLE

Saints and Feasts:

Sunday, August 8, 2021

◇ 7th Sunday of Matthew

◇ Emilian the Confessor & Bishop  
of Cyzikos

He puts an end to the woman's fear ... He sets her right, in respect of her thinking to be hid ... He exhibits her faith to all, so as to provoke the rest also to emulation ...

And then at last He for His part lays His hand upon them, saying, "According to your faith be it unto you." And this He does to confirm their faith, and to show that they are participators in the good work ...

**St. John Chrysostom**

*Homily 32 on Matthew 9, 4th Century*



As a service to our parishioners who are unable to physically attend Divine Services at St. Basil, a Live Stream of the Services can be found on the Church Facebook Page.

**Narthex Duty:**

Anesti Dhima & Tony Frankos

**Welcoming Ministry:**

Leia & Corey Kennelly

**Orthros Reader:**

Aris Kapsopoulos

**Coffee Hour:**

St. Basil Philoptochos

## Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row and please exit towards the outside aisles.



## Transfiguration of our Lord and Savior Jesus Christ

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end. Therefore, fulfilling that which He had promised shortly before,

that "there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom" (Matt. 16:28), He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place. Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, having died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus and saying: "This is My beloved Son, in Whom I am well-pleased; hear ye Him" (Matt. 17: 5).

Such are the marvels, truly worthy of God, celebrated in this present feast, which is an image and prefiguring of the future state of the righteous, whose splendor the Lord spoke of, saying: "Then shall the righteous shine forth as the sun" (Matt. 13:43). It is because of this that the Kontakion of this Feast is said daily (when there is not a great feast) in the Service of the Typica in perpetual commemoration of the glory that will be the lot of the Saints. According to tradition, the Lord's Transfiguration came to pass forty days before His Crucifixion; this is why the Transfiguration is celebrated forty days before the Exaltation of the Cross.

# Hymns of the Day After the Small Entrance

## Resurrectional Apolytikion

Plagal of the 2<sup>nd</sup> Tone

When the angelic powers appeared at Your tomb and those who guarded You became as though dead, and standing by Your sepulcher was Mary seeking Your pure and sacred body. For You did vanquish Hades and uncorrupted by its touch You came unto the virgin woman, bestowing the gift of life O You who rose from the dead. Lord we give glory to You.

## Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος πλ. β'

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

## Apolytikion for Afterfeast of the Transfiguration

Grave Tone

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we be, shine Your everlasting light, through the intercessions of the Theotokos, O Giver of light. Glory to You.

## Ἀπολυτίκιον

Ἦχος βαρύς

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο, Λάμπρον καὶ ἡμῖν τοῖς αμαρτωλοῖς, τό φῶς σου τό αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

## Apolytikion for the Church

1<sup>st</sup> Tone

Your proclamation went forth into all the earth, for it accepted your word, through which you taught the dogmas befitting God, you expounded on the nature of all that is, and you arranged the morals of society. A royal priesthood! Devout father Basil, intercede with Christ our God, to grant us His great mercy.

## Ἀπολυτίκιον τοῦ Ναοῦ

Ἦχος α'

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὗ θεοπρεπῶς ἐδογμάτισας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας, Βασίλειον Ἱεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

## Kontakion

Grave Tone

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

## Κοντάκιον

Ἦχος βαρύς

Επὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστέ ὁ Θεός, εθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τό μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δέ κόσμῳ κηρύξωσιν, ὅτι σύ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τό ἀπαύγασμα.



## Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

The reading is from St. Paul's  
Letter to the Romans 15:1-7

Πρὸς Ῥωμαίους 15:1-7  
τὸ ἀνάγνωσμα

Brethren, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me." For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

Ἀδελφοί, ὀφείλομεν δὲ ἡμεῖς οἱ δυνατοὶ τὰ ἀσθενήματα τῶν ἀδυνάτων βαστάζειν, καὶ μὴ ἑαυτοῖς ἀρέσκειν. Ἐκαστος ἡμῶν τῷ πλησίον ἀρεσκέτω εἰς τὸ ἀγαθὸν πρὸς οἰκοδομήν. Καὶ γὰρ ὁ Χριστὸς οὐχ ἑαυτῷ ἤρεσεν, ἀλλὰ, καθὼς γέγραπται, Οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσον ἐπ' ἐμέ. Ὅσα γὰρ προεγράφη, εἰς τὴν ἡμετέραν διδασκαλίαν προεγράφη, ἵνα διὰ τῆς ὑπομονῆς καὶ διὰ τῆς παρακλήσεως τῶν γραφῶν τὴν ἐλπίδα ἔχωμεν. Ὁ δὲ θεὸς τῆς ὑπομονῆς καὶ τῆς παρακλήσεως δώῃ ὑμῖν τὸ αὐτὸ φρονεῖν ἐν ἀλλήλοις κατὰ Χριστὸν Ἰησοῦν· ἵνα ὁμοθυμαδὸν ἐν ἐνὶ στόματι δοξάζητε τὸν θεὸν καὶ πατέρα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. Διὸ προσλαμβάνεσθε ἀλλήλους, καθὼς καὶ ὁ Χριστὸς προσελάβετο ὑμᾶς, εἰς δόξαν θεοῦ.





# ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ / THE HOLY GOSPEL

**The Gospel According to  
Matthew 9:27-35**

At that time, as Jesus passed by, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

**Ἐκ τοῦ Κατὰ Ματθαῖον 9:27-35  
Εὐαγγελίου τὸ Ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, παράγοντι ἐκεῖθεν τῷ Ἰησοῦ ἠκολούθησαν αὐτῷ δύο τυφλοὶ κράζοντες καὶ λέγοντες· ἐλέησον ἡμᾶς, υἱὲ Δαυΐδ. ἐλθόντι δὲ εἰς τὴν οἰκίαν προσῆλθον αὐτῷ οἱ τυφλοί, καὶ λέγει αὐτοῖς ὁ Ἰησοῦς· πιστεύετε ὅτι δύναμαι τοῦτο ποιῆσαι; λέγουσιν αὐτῷ· ναί, Κύριε. τότε ἥψατο τῶν ὀφθαλμῶν αὐτῶν λέγων· κατὰ τὴν πίστιν ὑμῶν γενηθήτω ὑμῖν. καὶ ἀνεώχθησαν αὐτῶν οἱ ὀφθαλμοί· καὶ ἐνεβριμήσατο αὐτοῖς ὁ Ἰησοῦς λέγων· ὁρᾶτε μηδεὶς γινωσκέτω. οἱ δὲ ἐξελθόντες διεφήμισαν αὐτὸν ἐν ὅλῃ τῇ γῇ ἐκείνῃ. Αὐτῶν δὲ ἐξερχομένων ἰδοὺ προσήνεγκαν αὐτῷ ἄνθρωπον κωφὸν δαιμονιζόμενον· καὶ ἐκβληθέντος τοῦ δαιμονίου ἐλάλησεν ὁ κωφός, καὶ ἐθαύμασαν οἱ ὄχλοι λέγοντες ὅτι οὐδέποτε ἐφάνη οὕτως ἐν τῷ Ἰσραὴλ. οἱ δὲ Φαρισαῖοι ἔλεγον· ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια. Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας καὶ τὰς κώμας διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

# Calendar for the Weeks Ahead

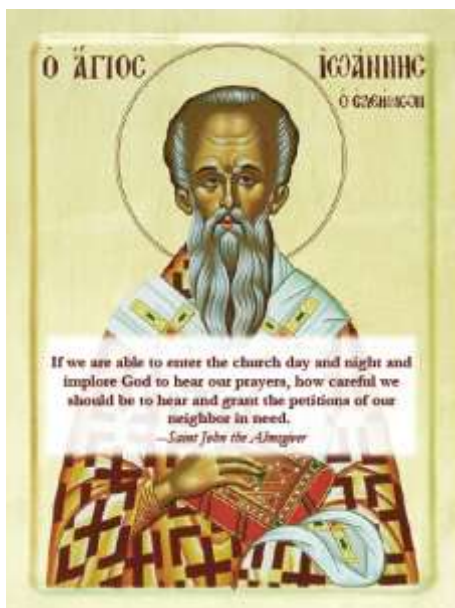
- **Sunday, August 8, 8:15am - Orthros and Divine Liturgy for 7th Sunday of Matthew**
  - Tuesday, August 10, 5:30pm - Paraklesis to the Virgin Mary
  - Wednesday, August 11, 5:30pm - Paraklesis to the Virgin Mary
  - Thursday, August 12, 5:30pm - Paraklesis to the Virgin Mary
  - Friday, August 13, 5:30pm - Paraklesis to the Virgin Mary
- Saturday, August 14, 5:30pm - Great Vespers for Assumption of Virgin Mary (at Chicago-area parishes)
- **Sunday, August 15, 8:15am - Orthros and Divine Liturgy for The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary**
- **Sunday, August 22, 8:15am - Orthros and Divine Liturgy for 9th Sunday of Matthew**
  - Wednesday, August 25, - Sunday School Registration
  - Wednesday, August 25, 5:30pm - Paraklesis to the Virgin Mary
- **Sunday, August 29, 8:15am - Orthros and Divine Liturgy for the Beheading of the Holy and Glorious Prophet, Forerunner and Baptist John**
  - Tuesday, August 10, 7:00pm - Great Vespers of the Indiction

## Parish News and Events

### St. John the Almsgiver Ministry

Our ministry continues to pack and distribute [Almsgiver care packs](#), blankets, and coats to our neighbors in need. If you're able, there are two easy ways to contribute:

1. Purchase the items we currently need from our [AmazonSmile wishlist](#). Whatever you purchase will be shipped directly to St. Basil.
2. We are always in need of \$10 Jewel-Osco cards. To purchase these, you can [call or email Jewel-Osco](#) and have the cards mailed to St. Basil (733 S Ashland Ave, Chicago 60607). If you're physically coming to church, you can also drop off gift cards with Mrs. Vicky Crosby.



### We need your help - You Might be Missing Out

We have started a weekly St. Basil E-Bulletin - which goes out early each week and for some of you, this email is going into "spam" or "trash". Please take a look at your spam and trash files and if you see it there, with most servers there's a button you can push to stop it's going into trash/spam. Or, enter [stbasilchicago@comcast.net](mailto:stbasilchicago@comcast.net) into your email contacts list. Thanks!

**Books for Prisoners** - Many inmates with whom we correspond through the prison ministry request books to read. Topics include self-help, vocational training, orthodoxy, history, and fiction. If you can make a small donation to defray the cost of purchasing and sending books, please see Vicky in the church office. Any size donation is appreciated.

### Stewardship - Have You Become A Steward For 2021?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

## St. Basil Greek Orthodox Church August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> 8:15 am Orthros and Divine Liturgy for 6th Sunday of Matthew 6:00 pm Paraklisis Service 6:00 pm Paraklisis Service	<b>2</b> 5:30 pm Paraklisis to the Virgin Mary 7:00 pm Parish Council	<b>3</b> 5:30 pm Paraklisis to the Virgin Mary	<b>4</b> 5:30 pm Paraklisis to the Virgin Mary	<b>5</b> 7:00 pm *Great Vespers for Transfiguration of our Lord Monastery (at Harvard, IL monas- tery)	<b>6</b> 6:30 am Dimitri Early Morning Divine Liturgy for Transfigura- tion of our Lord and Savior Jesus Christ 8:30 am *Orthros and Divine Liturgy for Transfigura- tion of our Lord	<b>7</b>
<b>8</b> 8:15 am Orthros and Divine Liturgy for 7th Sunday of Matthew	<b>9</b> 5:30 pm Paraklisis to the Virgin Mary	<b>10</b> 5:30 pm Paraklisis to the Virgin Mary	<b>11</b> 5:30 pm Paraklisis to the Virgin Mary	<b>12</b> 5:30 pm Paraklisis to the Virgin Mary	<b>13</b> 5:30 pm Pastoral Day for Fr. Dimitri Paraklisis to the Virgin Mary	<b>14</b> 7:00 pm *Great Vespers for Assumption of Virgin Mary (at Chicago-area parishes)
<b>15</b> 8:15 am Orthros and Divine Liturgy for The Dormi- tion of our Most Holy Lady, the Theotokos and Ever Virgin Mary	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b> Pastoral Day for Fr. Dimitri	<b>21</b>
<b>22</b> 8:15 am Orthros and Divine Liturgy for 9th Sunday of Matthew	<b>23</b>	<b>24</b>	<b>25</b> 5:30 pm Sunday School Registration Paraklisis to the Virgin Mary	<b>26</b>	<b>27</b> Pastoral Day for Fr. Dimitri	<b>28</b>
<b>29</b> 8:15 am Orthros and Divine Liturgy for the Be- heading of the Holy and Glorious Prophet, Forerunner and Bap- tist John	<b>30</b>	<b>31</b> 7:00 pm Great Vespers of the Indiction				

## Matthew 25:35-36 - The Last Judgment



**For I was hungry, and you gave me food, I was thirsty, and you gave me drink:**

Please donate food for the needy.

**I was a stranger, and you took me in:**

Please welcome our Catechumens and Guests

**Naked, and you clothed me:**

Please consider donating clothes to the local shelter.

**I was sick, and you visited me:**

Please pray for the speedy recovery of: (Send the names of those you wish prayed for)

**I was in prison, and you came unto me:**

**Please pray for:** Alan, Alfredo, Andrew, Anthony, Arthur, Bryant, Calvin, Choice, Clarence, Coery, Darron, David, Deshaun, Devon, Dolen, Donald, Eddie, Eddie, Edwin, Eugene, Freddie, Henry, James, James, Jerry, Jerry, John, Jose, Joseph, Karl, Kerwinn, Lakeisha, Lendie, Mario, Michael, Michael, Monte, Parrish, Patrice, Ralph, Robert, Robert, Roberto, Ryan, Scott, Patrick Michael, Seneca, Shawn, Terrell, Timothy, Wendell, Willie  
**Please pray for and consider visiting our shut-ins. Please also see Pat Cole to see about writing Letters to those Incarcerated through our prison ministry. It means the world to them to receive love.**

### VISITATION POLICY

If you would like Fr. Dimitri to visit you in the hospital, please call him or have a family member call. Fr. Dimitri will not go unless he is asked by the family. This is in compliance with both HIPAA and patient privacy.

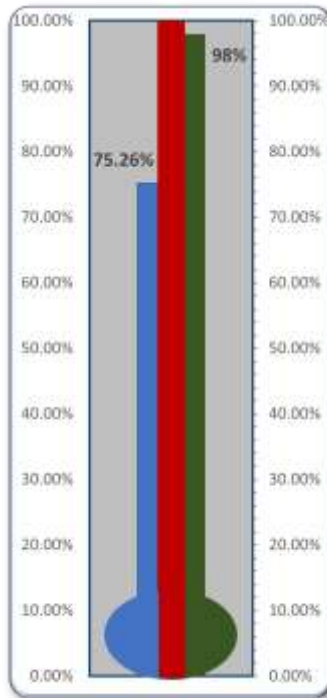
## STEWARDSHIP CORNER

**Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver. – 2 Corinthians 9:6-7**

### STEWARD GOAL

143 Stewards YTD  
% of Goal: **75.26%**

101 Stewards Engaged in  
Ministries  
% of Goal: **71.63%**



### PLEDGE GOAL

\$192,159.00 Pledged YTD  
% of Goal: **98%**

Operational Expenses  
\$317,700 (860 per day 2021)

Average Pledge  
\$1362.82



Download the APP [DIGITAL CHANT STAND](#) by AGES Initiatives  
To follow along during Orthros, Liturgy, Vespers, and Holy Week Services right on your smart device





**It's that time of year to get your clubs out  
and join Metropolitan Nathanael on the  
golf course!**

All clergy, stewards, families, friends, young adults, and youth are invited to the Greek Orthodox Metropolis of Chicago's 3rd Annual Golf Outing, benefiting the Metropolis' **Mustard Seed Fund** , at the Arrowhead Golf Club in Wheaton, Illinois on **Thursday, September 23, 2021 !**



# Coffee Hour **VOLUNTEERS NEEDED**

*"My cup overflows with your blessings."*  
PSALM 23:5

Do you want to celebrate a loved one?

- ◊ Birthday
- ◊ Nameday
- ◊ Anniversary
- ◊ Memorial

## Offer a Coffee Hour at St. Basil!

Click the Link to volunteer!



# SAVE THE DATE

## AUG. 18, 2021

### St. Basil Greek Orthodox Church Golf Outing



Odyssey Country Club  
19110 S Ridgeland Ave.  
Tinley Park, IL

#### **\$135 Includes:**

18 Holes of Golf  
Breakfast  
Lunch  
Dinner  
Open Bar

#### **\$60 Includes:**

Dinner  
Open Bar

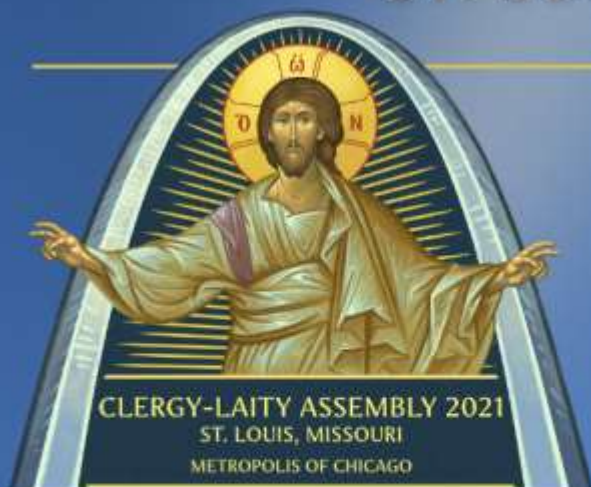


METROPOLIS OF CHICAGO

# CLERGY-LAITY ASSEMBLY

**OCTOBER 7 - 10, 2021**

Hilton St. Louis at the Ballpark  
**ST. LOUIS, MISSOURI**



## HOST PARISHES

St. Nicholas in St. Louis, MO  
and SS. Constantine & Helen  
in Swansea, IL

[WWW.CHICAGO.GOARCH.ORG/CLERGY-LAITY](http://WWW.CHICAGO.GOARCH.ORG/CLERGY-LAITY)





Inspired by the impact of the COVID-19 Parish Relief Fund established during the pandemic, the Metropolis of Chicago announced today the establishment of a new parish advancement initiative – **the Mustard Seed Fund** – to help drive parish growth through evangelism, welcoming, and outreach.

The Mustard Seed Fund seeks to replicate the successful model of the COVID-19 Parish Relief Fund, which raised more than \$250,000 for financial assistance to parishes facing economic hardship caused by the pandemic.

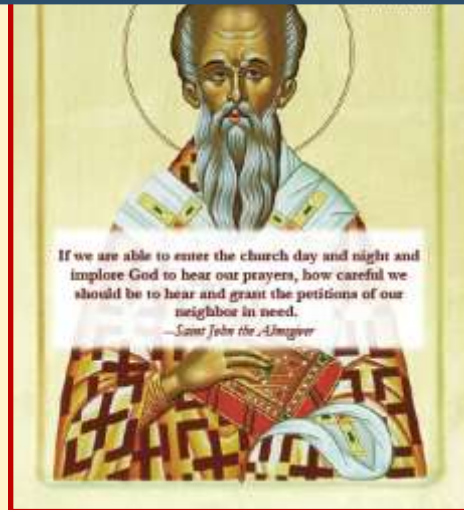
To support its objectives and development, the Metropolis of Chicago will seed the new fund with an initial distribution of \$25,000 and will launch and sustain a grassroots fundraising campaign to raise additional donations.

[Learn More](#)

[Donate Now](#)



## Parish Outreach



### St. John the Almsgiver Ministry

Our ministry continues to pack and distribute [Almsgiver care packs](#), blankets, and coats to our neighbors in need. If you're able, there are two easy ways to contribute:

**1. Purchase the items we currently need from our [AmazonSmile wishlist](#). Whatever you purchase will be shipped directly to St. Basil.**

- Cloth COVID-19 mask
- 1 winter item (hat, gloves, scarf, etc.)
- 1 long-under wear set
- 2 pairs of single-use warmers (foot and body)
- 1 pair of white tube socks
- 1 toothbrush
- 1 tube of toothpaste
- 1 comb
- 6 Band-Aids
- 3 antimicrobial hand wipes
- 1 bottle of water
- 1 granola bar
- 1 gift card (Jewel \$10)

**2. We are always in need of \$10 Jewel-Osco cards. To purchase these, you can [call or email Jewel-Osco](#) and have the cards mailed to St. Basil (733 S Ashland Ave, Chicago 60607). If you're physically coming to church, you can also drop off gift cards with Mrs. Vicky Crosby.**

# Metropolis Outreach



## CARE KITS

In a one-gallon Ziploc bag include:

- Toothbrush + Paste
- Sanitary Wipes
- Body Soap
- Deodorant
- Feminine Products
- Water
- Granola Bar

## WINTER KITS

In a one-gallon Ziploc bag include:

- Toothbrush + Paste
- Body Soap
- Deodorant
- Handwarmers
- Winter Gloves
- Socks
- Winter Hats



**H O P E**  
Humanitarian Outreach & Philanthropic Engagement

## DINNER BAGS

In a large reusable or paper bag include:

- Pasta/Rice/Lentils – 2lbs.
- Instant Potatoes – 1 box
- Cereal/Oatmeal – 1box
- Crackers – 1 box
- Broth – 32 oz.

Canned Vegetables – 2 cans

Canned Meat/Fish or Beans – 2 cans

Peanut Butter – 16 oz.

Fruit Jam – 18 oz.

Pasta Sauce – 16 oz.

Cooking Oil – 24 oz.

Nuts/Granola Bars – 1 pack

Canned Soup/Chili – optional

Powdered Milk - optional

**Drop off assembled kits to St. Basil  
Greek Orthodox Church  
on Sundays 9am –12pm.**

**This is an ongoing Metropolis Outreach Project**